

**REMINDER**  
Maximum of 10 entries per envelope  
Also...no hand deliveries in the first  
24 hours of the trial opening.

Tampa Bay Area Shetland Sheepdog Club  
Sunshine Pembroke Welsh Corgi Club &  
Dog Training Club Of St. Petersburg, Inc.  
C/O June Ebert – June's Agility Services  
8308 N Greenwood Ave  
Tampa, FL 33617-6808

ENTRIES OPEN Wednesday, October 18, 2010 at 8 am. **Method of accepting entries is FIRST RECEIVED.** Entries CLOSE Friday, December 10, 2010 at 6 pm, after which time entries cannot be accepted, canceled or substituted except as provided for in Chapter 11, Section 6 of the Dog Show rules.

## AKC All-Breed Agility Trials

**This Event is Accepting Entries for Dogs Listed in the AKC Canine Partners Program.**

**FIVE Trials at Same Site**



## TAMPA BAY AREA SHETLAND SHEEPDOG CLUB

(Licensed by the American Kennel Club) – Event #2010177804

**WEDNESDAY, DECEMBER 29<sup>TH</sup>, 2010**

## SUNSHINE PEMBROKE WELSH CORGI CLUB

(Licensed by the American Kennel Club) - Event #2010283303 & 2010283304

**THURSDAY & FRIDAY, DECEMBER 30<sup>TH</sup> & 31<sup>ST</sup>, 2010**

## DOG TRAINING CLUB OF ST. PETERSBURG, INC.

(Licensed by the American Kennel Club) - Event #2011054402 & 2011054403

**SATURDAY & SUNDAY**

**JANUARY 1<sup>ST</sup> & 2<sup>ND</sup>, 2011**

Mosaic Arena (formerly the IMC Arena) at Manatee Fairground  
1402 14<sup>th</sup> Ave West  
Palmetto, Florida 34221

**Entry Limit 660 Wednesday & Thursday**

**UNLIMITED Entry Limit on Friday, Saturday and Sunday**

SHOW HOURS: 6:00 a.m. - 8:00 p.m.

OUTDOORS UNDER COVERED ARENA ON PACKED DIRT  
RING SIZE MINIMUM OF 100' X 100'

**JUDGING WILL COMMENCE AT 8 AM on Wednesday & Thursday  
and 7 AM on Friday, Saturday & Sunday (may be later depending upon entry numbers)**



**AMERICAN  
KENNEL CLUB**

AMERICAN KENNEL CLUB CERTIFICATION  
Permission has been granted by the American Kennel Club for the holding of this event under the American Kennel Club rules and regulations.

JAMES P. CROWLEY, Secretary

## TAMPA BAY AREA SHETLAND SHEEPDOG CLUB

### Club Officers:

President.....Diane Miles  
Vice President.....Lorrie Reed  
Treasurer.....Judy Smith  
Secretary.....Irene Munsey  
6402 W Knights-Griffin Rd, Plant City, FL 33565

**Event Committee:** Diane Miles, Julia Lipsio, Joanne Killeen, Judy Smith and Stephanie Trautman-Riley

TBASSC Trial Chairperson ..... Diane Miles  
4400-B 34<sup>th</sup> St. N., St. Petersburg FL 33714  
(727) 544-6950 – Email: [sheltieluvr@earthlink.net](mailto:sheltieluvr@earthlink.net)

## SUNSHINE PEMBROKE WELSH CORGI CLUB

### Club Officers:

President – Betty Cook Vice Presidents – Lesley Hammar  
Treasurer – Cindy Smith  
Secretary – Helen McIver, 14506 SW 207<sup>th</sup> Terrace, High Springs, FL 32643

**Event Committee:** Bonnie Hansen, Debbie Mosher, Gail Steinmetz, Lesley Hammar, Helen McIver

### SPWCC Trial Chairperson:

Bonnie Hansen, 10993 124th Avenue N, Largo, FL 33778  
(727) 560-6610 Email: [baymoor@aol.com](mailto:baymoor@aol.com)

## DOG TRAINING CLUB OF ST. PETERSBURG, INC. OFFICERS

President - Candace Battles Vice Presidents - Gail Harrell & Loni Coleman  
Treasurer - Judy Rohr  
Secretary - Fran Salvas, 4802 56 Way N, Kenneth City 33709

**Event Committee:** Julia Lipsio, Joanne Killeen, Ted Toth, Diane Miles and Gail Harrell

DTCSP Trial Chairperson ..... Diane Miles  
4400-B 34<sup>th</sup> St. N., St. Petersburg FL 33714  
(727) 544-6950 – Email: [sheltieluvr@earthlink.net](mailto:sheltieluvr@earthlink.net)

**Trial Secretary All FIVE Days ..... June Ebert**  
8308 N Greenwood Ave Tampa, FL 33617-6806  
813-983-1997 - Email: [Astibug@msn.com](mailto:Astibug@msn.com)  
[www.junesagility.com](http://www.junesagility.com)

## Dog Training Club of St Petersburg

### HELP WANTED SATURDAY & SUNDAY!

The success of every agility trial rests with generous volunteers who staff the rings and ensure that the event runs smoothly. To everyone who volunteers at agility trials we say thank you – the show can't go on without you!

Whether you're a novice or a long-time agility enthusiast, volunteering is a terrific way to get to know your fellow competitors and get a ringside view of the action. Even if you've never volunteered before we welcome and appreciate your help. All workers get lunch, drinks, and snacks.

PLEASE RETURN WITH ENTRY FORM:

### I am entered in the following classes:

Regular Class Preferred Class  
Fri STD: \_\_\_ Nov A/B \_\_\_ Open \_\_\_ Exc A \_\_\_ Exc B \_\_\_ Height  
Fri JWW: \_\_\_ Nov A/B \_\_\_ Open \_\_\_ Exc A \_\_\_ Exc B \_\_\_ Height  
Fri FAST: \_\_\_ Nov A/B \_\_\_ Open \_\_\_ Exc A \_\_\_ Exc B \_\_\_ Height  
  
Sat STD: \_\_\_ Nov A/B \_\_\_ Open \_\_\_ Exc A \_\_\_ Exc B \_\_\_ Height  
Sat JWW: \_\_\_ Nov A/B \_\_\_ Open \_\_\_ Exc A \_\_\_ Exc B \_\_\_ Height  
Sat FAST: \_\_\_ Nov A/B \_\_\_ Open \_\_\_ Exc A \_\_\_ Exc B \_\_\_ Height  
  
Sun STD: \_\_\_ Nov A/B \_\_\_ Open \_\_\_ Exc A \_\_\_ Exc B \_\_\_ Height  
Sun JWW: \_\_\_ Nov A/B \_\_\_ Open \_\_\_ Exc A \_\_\_ Exc B \_\_\_ Height  
Sun FAST: \_\_\_ Nov A/B \_\_\_ Open \_\_\_ Exc A \_\_\_ Exc B \_\_\_ Height

### I would be willing to work in any of these jobs:

- Gate Steward (help keep order at the gate)
- Course Building (set courses and move jumps between classes)
- Ring Crew (reset jumps & straighten chutes during a class)
- Runner (run leashes or score sheets during a class)
- Ass't Scribe\Timer (monitor electronic timer\scribe sheets)
- Scribe (record judge's scoring during a class)
- Wherever needed

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Email Address: \_\_\_\_\_

\*\*\*\*\*  
\*\*\*\*\*

### Vendor Information

See attached RV/Vendor form within this premium.

**NO ONLINE ENTRIES WILL BE TAKEN FOR THIS TRIAL.**

**MOTELS ALLOWING DOGS**

Ramada Inn (941) 729-8505  
5218-17th St E, Ellenton, FL 34222  
(Special rate available on internet web site)

Howard Johnson's Express Inn (941) 756-8399  
6511 14th Street W., Bradenton, FL 34208  
About 15 minutes from the trial site

Guesthouse Inn (formerly Shoney's Inn)  
(941) 729-0600 or (800) 222-2222  
4915 17th St. East, Ellenton, FL 34222

Best Western (941) 729-8595 or (800) 581-3953  
5218 17th Street E., Ellenton, FL 34222

Sleep Inn & Suites (941) 721-4933  
5609 18th St. E., Ellenton FL 34222

\*\*\*Call to obtain rates. It is strongly suggested you call about pet rates.

**RV FACILITIES**

Manatee River Fair Association  
1303 17th Street West  
Palmetto, FL 34221  
(941) 722-1639

**(See RV reservation form included in this premium list)**

**Classes Offered (ALL FIVE DAYS):**

Novice A & B, Open and Excellent A & B Standard and Jumpers w/Weaves classes in Regular. And Novice, Open and Excellent A & B Standard and Jumpers w/Weaves classes in Preferred.

**NO FAST CLASSES ARE BEING OFFERED FOR THESE TRIALS..**

**VETERINARIAN (On call)**

Animal ER of University Park, L.L.C., Phone: (941) 355-2884

**Open 24 hours per day on weekends.**

8239 Cooper Creek Blvd., University Park, FL 34201

**Directions:** I-75 south to exit #213 (University Parkway). Proceed West to first traffic light, turn right. At the first intersection, turn right into the University Shopping area. The clinic is located approximately in the middle on the East side of the shopping area.

***"Exhibitors should follow their veterinarians' recommendation to assure their dogs are free of internal and external parasites, any communicable diseases, and have appropriate vaccinations."***

**DIRECTIONS TO THE TRIAL:**

**Directions from I-75** — Exit 224 (old 43) onto US 301 Westbound. It becomes 10th St. West in Palmetto. Continue to 14th Avenue. Turn right on 14th and continue to the Fairground Entrance.

**Directions from Pinellas County** – I-275 south over the Skyway Bridge. Take the first exit (US 19 – Exit 5, old 2) south. Where US 19 splits into US 41/Business 41, take the Business 41 branch to the right. Turn right onto 17th St. in Palmetto, then left onto 14th Ave. and continue to the Fairgrounds entrance.

**Volunteer Workers Form**

**We need your help, please include with your entry!**

TBASSC & SPWCC - December 29, 30 & 31, 2010

\_\_\_\_\_ **Wednesday**      \_\_\_\_\_ **Thursday**      \_\_\_\_\_ **Friday**

\_\_\_\_\_ **ALL THREE DAYS**

\_\_\_\_\_ I am not showing any dogs and I am available to work.

*I can help and prefer the following jobs:*

\_\_\_\_\_ **Scribe**                      \_\_\_\_\_ **Scribe / Assistant**      \_\_\_\_\_ **Timer**  
\_\_\_\_\_ **Gate Steward**              \_\_\_\_\_ **Ring Crew**              \_\_\_\_\_ **Chute**  
\_\_\_\_\_ **Score Runner**              \_\_\_\_\_ **Leash Runner**              \_\_\_\_\_ **Couse Bldr**  
\_\_\_\_\_ **Other, please specify**

**NAME:** \_\_\_\_\_

**EMAIL:** \_\_\_\_\_

**PHONE:** \_\_\_\_\_

**Thank you!!!!**

**YOUR DOG AND CLASS INFORMATION WILL BE PICKED UP FROM THE COMPUTER PROGRAM. THERE IS NO NEED TO LIST YOUR CLASSES AND HEIGHTS YOU ARE RUNNING IN. THANK YOU!!!**

## NOTICE TO EXHIBITORS

**THE SAFETY OF DOGS** is our primary concern. By entering these trials, exhibitors acknowledge that they are familiar with the rules and regulations of this sport, and that their dogs are familiar with and able to perform all obstacles safely.

**THE TRIAL WILL BE OPEN** each day from 6:00 a.m. to 8:00 p.m.

**RETURNED CHECKS** do not constitute a valid entry fee. A charge of \$25.00 will be made for each returned check for either club.

**TELEPHONE, FAXED, INCOMPLETE AND UNSIGNED ENTRIES** cannot be accepted.

**ENTRIES NOT ON OFFICIAL AKC ENTRY FORMS OR PHOTOCOPIES OF ENTRY FORMS** without the Agreement and Rules on the reverse side of the Official AKC Entry Form are **NOT ACCEPTABLE. Unsigned entries or entries missing information will be returned.**

**ENTRIES RECEIVED WITHOUT FEES** will not be accepted. **Entry fee:** \$20.00 first class each dog each day (includes \$3.00 AKC recording fee) \$12.00 additional class, same dog, same day (includes \$3.00 AKC recording fee for additional run).

**Checks payable to TBASSC (Wed) SPWCC (Thurs & Fri) or DTCSP ( Sat & Sun)**

**TWO ENTRY FORMS, THREE CHECKS (IF ENTERING ALL FIVE DAYS)**

**NO ENTRY SHALL BE MADE AND NO ENTRY SHALL BE ACCEPTED, WHICH SPECIFIES ANY CONDITIONS AS TO ITS ACCEPTANCE.** Express mail entries must include signature permitting them to be left at the secretary's address without recipient's signature.

**ENTRY FEES SHALL NOT BE REFUNDED** in the event that a dog is absent, disqualified, excused by Veterinarian or Judge, or barred from competition by action of Trial Committee. If because of extreme weather, riots, civil disturbances or other acts beyond the control of the management, it is impossible to open or to complete the trial, no refund of entry fees will be made.

**ERRORS ON ENTRY BLANKS** Owners are responsible for errors in making out entry forms, and no entry fee will be refunded in event of such errors or cancellation of entries after trial has closed

**(IF YOUR DOG HAS AN AKC NUMBER (not ILP) YOU NEED TO FILL OUT THE BREEDER, SIRE & DAM INFO ON THE ENTRY FORM ALSO.)**

**JUDGES ARE NOT REQUIRED TO WAIT FOR DOGS.** The owner of each dog is solely responsible for having it ready at ringside when it is to be judged. The Club has no responsibility for providing service through a public address system or stewards or runners for the purpose of calling or locating dogs that are not brought into the ring when required. If handlers have a ring conflict and so inform the gate steward, every effort will be made to accommodate you.

**TRIAL COMMITTEE WILL NOT BE RESPONSIBLE** for, nor assume any liability in the event of an accident or misfortune to either dogs or exhibitors participating in this show.

**BITCHES IN SEASON** are not eligible to participate. There will be a refund of entries due to bitches which come in season after trial has closed, provided that the owner gives notice in writing to the trial secretary before start of the trial. Subject to \$5.00 fee per CLASS day.

**ALL DOGS MUST BE ON LEASH AT ALL TIMES EXCEPT WHEN IN THE RING OR IN THE DESIGNATED WARM-UP AREA.** Exhibitors are responsible for the behavior of their dogs and/or children. Any exhibitor whose dogs and/or children create unnecessary disturbances or repeatedly engage in unsafe or disruptive behavior, may, at the discretion of the trial committee, be asked to leave the show site. In such cases, no refund of any fees will be made. All dogs present must be held on leash or confined to their crates at all times except when in the ring or when in the designated agility warm-up area. **All exhibitors must pick up dog waste everywhere on the show grounds.** The site will be monitored and offenders will be asked to leave. In such cases, no refunds will be made.

**MOVE-UPS:** Dogs may be moved up at the request of the owner as a result of qualifying for an agility title, provided that the request is made to **the Trial Secretary in writing.** (E-Mail is acceptable.) All move-ups for the weekend must be received by the trial secretary no later than Monday, December 27, 2010 at **6PM.** Day to day move-ups will be accepted over the weekend..

**ELECTRONIC TIMERS** will be used for all classes

This trial is open to all dogs fifteen (15) months of age or older that are registered with the American Kennel Club or that have AKC Limited Registration, Purebred Alternative Listing/Indefinite Listing Privileges (PAL/ILP) or an AKC Canine Partners listing number, or approved Foundation Stock Service (FSS) breeds. Bitches in season, aggressive, blind or deaf dogs or dogs suffering from any deformity, injury or illness which may affect the dog's physical or mental performance are ineligible to participate.

**DOGS UNDER 6 MONTHS OF AGE ARE PROHIBITED AT AKC AGILITY TRIALS.**

**OBSTACLES:** Obstacles will be used as described in Chapter 3, Section 3 of the American Kennel Club Regulations for Agility Trials

### **HEIGHT DIVISIONS:**

Exhibitors are responsible for entering the proper height divisions. In the Regular classes, dogs may be entered at the jump height for which their measurement qualifies them or a higher jump height, if the exhibitor chooses. In the Preferred classes, however, dogs must run in the jump height for which their actual measurement qualifies them.

	REGULAR	PREFERRED
Dogs 11 inches and under at the withers	8 inches	4 inches
Dogs 14 inches and under at the withers	12 inches	8 inches
Dogs 18 inches and under at the withers	16 inches	12 inches
Dogs 22 inches and under at the withers	20 inches	16 inches
Dogs over 22 inches	24 inches	20 inches
Optional (may be entered at owner discretion)	26 inches	NOT OFFERED

## Tampa Bay Area Shetland Sheepdog Club, Inc

(Wednesday – December 29<sup>th</sup>, 2010)

### Ribbons & Prizes

**Ribbons** will be awarded for First through Fourth place qualifying dogs in all height divisions. **Qualifying Ribbons** will be award to all dogs receiving a qualifying score.

## Sunshine Pembroke Welsh Corgi Club

(Thursday & Friday, December 30<sup>th</sup> & 31<sup>st</sup>, 2010)

### Prizes

Ribbons **will be awarded for 1<sup>st</sup> through 4<sup>th</sup> place in all divisions.**  
Qualifying ribbons **will be awarded to all dogs receiving a qualifying score.**  
**Dogs must qualify to receive placements.**

Title ribbons will be available for dogs earning a title.

***A bar and Rosette will also be awarded for any team earning their***

***Master Agility CHampionship.***

HIT Corgi Combined Trials\*—Rosette and breed related item will be awarded for the qualifying Pembroke Welsh Corgi with the highest combined score from regular standard classes (no jumpers, no preferred) over the 2 days. In the event of a tied score, the Corgi with the fastest time for their class (i.e., ran the lowest percent of standard class time; e.g., ran 50 secs/60 secs std course time = 83.3%) will be considered HIT.

## Dog Training Club of St Petersburg, Inc

(Saturday & Sunday – January 1<sup>st</sup> & 2<sup>nd</sup>, 2011)

### Ribbons & Prizes

**Ribbons** will be awarded for First through Fourth place qualifying dogs in all height divisions. **Qualifying Ribbons** will be award to all dogs receiving a qualifying score.

## Judges:

**Richard & Diane Fyfe**, 101 Retriever Dr, Pikeville, TN 37367  
**Heather Dickinson**, 19316 Baria Rd, Moss Point, MS 39562-9441  
**Lavonda Herring**, 51 Duncan Rd, Lagrangeville, NY 12540

### Wednesday: (TBASSC)

**Diane Fyfe** - All Standard Classes  
**Richard Fyfe** - All Jumpers Classes

### Thursday: (SPWCC)

**Richard Fyfe** - All Standard Classes  
**Diane Fyfe** - All Jumpers Classes

### Friday: (SPWCC)


**Heather Dickinson** - All Standard Classes  
**Lavonda Herring** - All Jumpers Classes

### Saturday: (DTCSP)

**Lavonda Herring** - All Standard Classes  
**Heather Dickinson** - All Jumpers Classes

### Sunday: (DTCSP)

**Heather Dickinson** – All Standard Classes  
**Lavonda Herring** - All Jumpers Classes



**PLEASE  
NOTE!!!!!!**

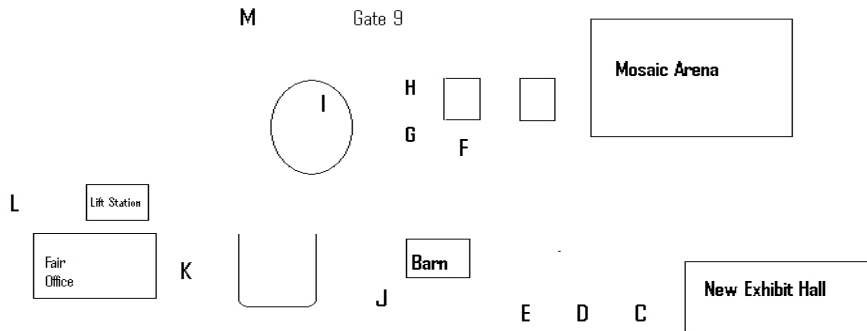
**There are 3 clubs sponsoring the trials over the five days. Each club needs checks payable to them. Wed, Thurs & Fri can be marked on one entry form but separate checks for TBASSC (Wed) & SPWCC (Thurs & Fri). Sat & Sun is another entry form with check to DTCSP.**

**Please take the time to double check your entries before sending them in...Dogs Measurement Status, call name and handler name are NOW REQUIRED as of Sept 1<sup>st</sup>, 2010 rule changes. Chapter 1 Section 11 on entry forms**

## Fairgrounds Camping Map & Information

The Manatee River Fair Association enjoys having campers on the grounds during events and we want your stay to be a pleasant one. In order to better serve you we have made some changes which will begin in October of 2010. Each power box on the fairgrounds will be designated with a letter. Please review the map and legend to make selections for potential camping sites. Each power box has a different configuration of 30 and 50 amp services. In the space provided make your top three (3) preferences or select "No Preference". Camping spots will be allocated as reservations are received in the fair office. Campers not making reservations may have to wait for availability.

- Power Box C- Two (2) 30 Amp Services with Water
- Power Box D-Two (2) 50 Amp Services and One (1) 30 Amp Service with Water
- Power Box E- One (1) 50 Amp Service and One (1) 30 Amp Service with Water
- Power Box F- Eight (8) 30 Amp Services with Water
- Power Box G- Two (2) 50 Amp Services with Water
- Power Box H- Two (2) 50 Amps Services with Water
- Power Box I- Eight (8) 30 Amp Services and One (1) 50 Amp Service with Water
- Power Box J- Three (3) 50 Amp Services with Water
- Power Box K- Seven (7) 50 Amp Services with Water
- Power Box L- Eighteen (18) 50 Amp Services and Six (6) 30 Amp Services with Water
- Power Box M- Eight (8) 50 Amp Services with **No Water**



**NEW: Insurance Requirements - see letter from Daniel West, Fair Manager**

- Any dumping of grey or black water will be dealt with by Fair Association & possible expulsion from site.
- Campers or Vendors CANNOT and DO NOT have the authority to, hard wire anything into the electrical system
- No Saving Spots - come together if you want to camp together. No Cones or roping off of areas - Cones and ropes will be confiscated
- Please mail early to ensure yourself a space. All fees are determined, collected, and retained by the Manatee River Fair Association.
- Camping is on a first-come-first-served reservation basis. No refunds will be issued unless written notice is received at least five days prior to the start of the show.

Revised 8/6/10

## MANATEE RIVER FAIR ASSOCIATION

1402-14<sup>th</sup> Ave. W., Palmetto, FL 34221 (941) 722-1639 Fax (941) 722-5054  
[www.manateecountyfair.com](http://www.manateecountyfair.com), cpatterson@manateecountyfair.com or  
 info@manateecountyfair.com

### FAIRGROUNDS CAMPING & VENDOR RESERVATION

(For Dog Shows)

#### EVENT DATES \_\_\_\_\_

Preference 1 Power Box _____	50 amp hook-up (with water)	\$30.00 per day	Camping
Preference 2 Power Box _____	50 amp hook-up (no water)	\$25.00 per day	Camping
Preference 3 Power Box _____	30 amp hook-up (with water)	\$20.00 per day	Camping
Preference _____	30 amp hook-up (no water)	\$15.00 per day	No
	Tent camping (no electric) and Legend to Complete***	\$5.00 per day	***See Map
	Tent camping with electric C, D, E, F, G, H, I, J, K, L, M)	\$15.00/day	(Power Box

Note: If you plug into two outlets, you will be charged for 2 hook-ups

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_ ZIP \_\_\_\_\_

Day Phone \_\_\_\_\_ E-mail \_\_\_\_\_

Arrival Date \_\_\_\_\_ Departure Date \_\_\_\_\_ AMPS \_\_\_\_\_

Tag Number \_\_\_\_\_

Please fill out registration form and send with a check to:  
 Manatee River Fair Association, 1402 14<sup>th</sup> Ave. West, Palmetto, FL 34221

**Vendor Fees:** \$25.00 per day, \$50.00 for 2 days, \$65.00 for 3 days, \$80.00 for 4 days or \$95.00 for 5 days

**Vendors:** If you are a vendor and are camping, you must pay both fees!

COMPANY NAME: \_\_\_\_\_

PRODUCT: \_\_\_\_\_



AMERICAN  
KENNEL CLUB

OFFICIAL ENTRY FORM FOR AGILITY TRIALS

**Tampa Bay Shetland Sheepdog Club &  
Sunshine Pembroke Welsh Corgi Club**

[ ] **Wed, Dec 29, 2010** [ ] **STD** [ ] **JWW**  
[ ] **Thurs, Dec 30, 2010** [ ] **STD** [ ] **JWW**  
[ ] **Fri, Dec 31, 2010** [ ] **STD** [ ] **JWW**

Trial Opens: 10/18/10 at 8:00AM - Trial Closes: 12/10/10 at 6:00PM

Entry Fees: \$20/\$12 (includes \$3 AKC recording fee)

**Make checks payable to: "TBASSC" for WED and "SPWCC" for THURS & FRI**

Mail to: **June Ebert – NEW YEARS CLUSTER**, 8308 N Greenwood Ave, Tampa FL 33617-6806

<b>(IMPORTANT: CAREFULLY READ INSTRUCTIONS ON REVERSE SIDE BEFORE FILLING OUT)</b>		HEIGHT AT WITHERS
BREED	SEX [ ] MY DOG NEEDS TO BE MEASURED [ ] MY DOG HAS A <b>TEMPORARY</b> JUMP HEIGHT FORM [ ] MY DOG HAS A <b>PERMANENT</b> JUMP HEIGHT CARD	
<b>REGULAR STANDARD AGILITY</b> (circle one)	<b>REGULAR JUMPERS WITH WEAVES</b> (circle one)	<b>REGULAR FAST</b> (circle one)
NOV-A NOV-B OPEN EXC-A EXC-B	NOV-A NOV-B OPEN EXC-A EXC-B	NOV-A NOV-B EXC-A EXC-B
JUMP HEIGHT (circle one)	8 12 16 20 24 26	
<b>PREFERRED STANDARD AGILITY</b> (circle one)	<b>PREFERRED JWW</b> (circle one)	<b>PREFERRED FAST</b> (circle one)
NOVICE-P OPEN-P EXC-AP EXC-BP	NOVICE-P OPEN-P EXC-AP EXC-BP	NOV-A NOV-B EXC-A EXC-B
JUMP HEIGHT (circle one)	4 8 12 16 20	
<b>NON-REGULAR AGILITY CLASSES (if offered):</b> (circle class)	<b>INTERNATIONAL SWEEPSTAKES CLASS</b> STD JWW	<b>JUMP HEIGHT (circle one)</b> 14 18 26
AKC® NAME (Include AKC titles only)	CALL NAME OF DOG	
(Enter number below)	DATE OF BIRTH	
[ ] AKC® NO. [ ] ILP [ ] PAL [ ] FOREIGN REG. NO.	PLACE OF BIRTH (LIST COUNTRY)	
BREEDER		
SIRE		
DAM		
ACTUAL OWNERS		
OWNERS ADDRESS	<input type="checkbox"/> NEW ADDRESS	
CITY, STATE, ZIP + 4		
HANDLER	<b>IF JUNIOR HANDLER, PLEASE ENTER # BELOW</b>	FEE ENCLOSED

**EXHIBITOR / OWNER MUST READ AND SIGN THE REVERSE SIDE OF THIS FORM.**

\*Clubs are eligible to offer mixed breed classes at agility trials beginning April 1, 2010.

AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club Web site, www.akc.org

**AGREEMENT**

I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog.

Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. **I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN ITS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.**

**INSTRUCTIONS**

Handlers may opt to enter in a higher **height division** for all **Regular** titling classes, but not in a division lower than their proper height division. Dogs entered in the **Preferred** classes **must** compete at the required jump height and **may not** compete in a jump height division **higher or lower** than their proper height division.

All dogs that have not been officially measured for an **Agility Jump Height Card** may still compete; however, they must be measured by a Judge of record, an Agility Field Representative, or a Volunteer Measuring Official, prior to running. If measured by the Judge of record, that measurement will be valid for this trial *or back-to-back trials* only. If a measurement is necessary, it is the exhibitor's responsibility to have their dog(s) measured prior to running.

Dogs enrolled in the **AKC Canine Partners** SM program may be eligible to enter all-breed AKC agility trials at the club's option effective April 1, 2010. These dogs should be listed as All American Dog and must include their AKC number on the entry form and check the AKC No. box.

**Junior Handlers** should enter their Junior Handler number on the front of this form. Should you not have your Junior Handler number, it may be obtained from the American Kennel Club (919) 233-9767. If the Junior Handler is not the owner of the dog identified on the face of this form, what is the relationship of the Junior Handler to the Owner?

I CERTIFY that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event, and by any additional rules and regulations appearing in the premium list for this event, and further agree to be bound by the "Agreement" printed above on this entry form. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. This entry is submitted for acceptance on the foregoing representation and Agreement. I (we) agree to conduct myself (ourselves) in accordance with all such Rules and Regulations (including all provisions applying to discipline) and to abide by any decisions made in accord with them.

**SIGNATURE OF OWNER OR HIS AGENT DULY**

**AUTHORIZED TO MAKE THIS ENTRY** \_\_\_\_\_

TELEPHONE : \_\_\_\_\_

E-MAIL ADDRESS: \_\_\_\_\_



AMERICAN  
KENNEL CLUB

OFFICIAL ENTRY FORM FOR AGILITY TRIALS

Dog Training Club of St Petersburg

[ ] Sat., Jan 1, 2011 [ ] STD [ ] JWW  
[ ] Sun., Jan 2, 2011 [ ] STD [ ] JWW

Trial Opens: 10/18/10 at 8:00AM - Trial Closes: 12/10/10 at 6:00PM

Entry Fees: \$20/\$12 (includes \$3 AKC recording fee)

**Make checks payable to: "DTCSP" for Sat & Sun**

Mail to: **June Ebert – NEW YEARS CLUSTER**, 8308 N Greenwood Ave, Tampa FL 33617-6806

<b>(IMPORTANT: CAREFULLY READ INSTRUCTIONS ON REVERSE SIDE BEFORE FILLING OUT)</b>		HEIGHT AT WITHERS
BREED	SEX [ ] MY DOG NEEDS TO BE MEASURED [ ] MY DOG HAS A <b>TEMPORARY</b> JUMP HEIGHT FORM [ ] MY DOG HAS A <b>PERMANENT</b> JUMP HEIGHT CARD	
<b>REGULAR STANDARD AGILITY</b> (circle one)	<b>REGULAR JUMPERS WITH WEAVES</b> (circle one)	<b>REGULAR FAST</b> (circle one)
NOV-A NOV-B OPEN EXC-A EXC-B	NOV-A NOV-B OPEN EXC-A EXC-B	NOV-A NOV-B EXC-A EXC-B
JUMP HEIGHT (circle one) 8 12 16 20 24 26		
<b>PREFERRED STANDARD AGILITY</b> (circle one)	<b>PREFERRED JWW</b> (circle one)	<b>PREFERRED FAST</b> (circle one)
NOVICE-P OPEN-P EXC-AP EXC-BP	NOVICE-P OPEN-P EXC-AP EXC-BP	NOV-A NOV-B EXC-A EXC-B
JUMP HEIGHT (circle one) 4 8 12 16 20		
<b>NON-REGULAR AGILITY CLASSES (if offered):</b> (circle class)	<b>INTERNATIONAL SWEEPSTAKES CLASS</b> STD JWW	<b>JUMP HEIGHT (circle one)</b> 14 18 26
AKC® NAME (Include AKC titles only)	CALL NAME OF DOG	
(Enter number below)	DATE OF BIRTH	
[ ] AKC® NO. [ ] ILP [ ] PAL [ ] FOREIGN REG. NO.	PLACE OF BIRTH (LIST COUNTRY)	
BREEDER		
SIRE		
DAM		
ACTUAL OWNERS		
OWNERS ADDRESS	☐ NEW ADDRESS	
CITY, STATE, ZIP + 4		
HANDLER	<b>IF JUNIOR HANDLER, PLEASE ENTER # BELOW</b>	FEE ENCLOSED

EXHIBITOR / OWNER MUST READ AND SIGN THE REVERSE SIDE OF THIS FORM.

\*Clubs are eligible to offer mixed breed classes at agility trials beginning April 1, 2010.

AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club Web site, www.akc.org

**AGREEMENT**

I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog.

Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. **I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN ITS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.**

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**SIGNATURE OF OWNER OR HIS AGENT DULY**

**AUTHORIZED TO MAKE THIS ENTRY** \_\_\_\_\_

TELEPHONE: \_\_\_\_\_

E-MAIL ADDRESS: \_\_\_\_\_